## Hillsboro Community Unit School District #3 Board of Education

## Regular Meeting Agenda Tuesday, May 13, 2025, 5:00 PM District Office 1311 Vandalia Road, Hillsboro

## PLEASE NOTE THE 5:00 START TIME

| 1.0                             | Call to           | Call to Order/Roll Call**   |  |  |
|---------------------------------|-------------------|---|--|--|
| 2.0                             | Good News Reports |   |  |  |
|                                 | 2.1               | Recognition of Retirees and 20-Year Employees                                   |  |  |
| 3.0                             | Consent Agenda**  |   |  |  |
|                                 | 3.1               | Approval of Special Meeting Minutes from April 28, 2025                         |  |  |
|                                 | 3.2               | Approval of Regular Meeting Minutes from April 8, 2025                          |  |  |
|                                 | 3.3               | Approval of Executive Session Minutes from April 8, 2025                        |  |  |
|                                 | 3.4               | Approval of Curriculum Committee Minutes from April 8, 2025                     |  |  |
|                                 | 3.5               | Review and Approval of Payables   |  |  |
|                                 | 3.6               | Financial Report  |  |  |
| 4.0                             | New Business      |   |  |  |
|                                 | 4.1               | Consideration of Special Education Teacher Workload Plan**                      |  |  |
|                                 | 4.2               | Consideration of Approving FFA Overnight Trips**                                |  |  |
|                                 | 4.3               | Consideration of Intergovernmental Agreement for the SCI Center**               |  |  |
| 5.0                             | Comr              | Communication   |  |  |
| 6.0 Recognition of the Audience |                   | gnition of the Audience   |  |  |
| 7.0                             | Executive Session |   |  |  |
|                                 | 7.1               | Consider the Appointment, Employment, Compensation, Discipline, Performance, or |  |  |
|                                 |                   | Dismissal of Specific Employees   |  |  |
|                                 | 7.2               | Discussion of the Purchase of Real Property                                     |  |  |
|                                 | 7.3               | Consideration of Restricting an Individual's Access to District Properties      |  |  |
| 8.0                             | Actio             | Action Items Resulting from Executive Session                                   |  |  |
|                                 | 8.1               | Acceptance of Letter of Intent to Retire from Custodian**                       |  |  |
|                                 | 8.2               | Acceptance of Letter of Intent to Retire from Teaching Assistant**              |  |  |
|                                 | 8.3               | Resignation of Teaching Assistants**  |  |  |
|                                 | 8.4               | Resignation of Part-time Secretary**  |  |  |
|                                 | 8.5               | Resignation of Elementary Teacher**   |  |  |
|                                 | 8.6               | Employment of Jr. High Student Council Sponsor**                                |  |  |
|                                 | 8.7               | Employment of Jr. High Softball Coach**   |  |  |
|                                 | 8.8               | Employment of HHS Color Guard Sponsor**   |  |  |
|                                 | 8.9               | Approval of Volunteer Jr. High Girls Basketball Coach**                         |  |  |
|                                 | 8.10              | Employment of Birth-3 Program Parent Educator**                                 |  |  |
|                                 | 8.11              | Employment of Elementary Teacher**  |  |  |
|                                 | 8.12              | Employment of Part-time Secretary**   |  |  |
|                                 | 8.13              | Employment of Teaching Assistants**   |  |  |
|                                 | 8.14              | Action on Restricting an Individual's Access to District Properties**           |  |  |
| 9.0                             | Adjou             | Adjournment**   |  |  |

| **Indicates agenda items possibly requiring Board action |  |  |  |  |
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